

Application for Integration of Conservation Education Concepts Grant

Complete the following information and mail, fax, or email it so it **arrives no later than 4:00 p.m., September 30, 2006**, to: *Aquatic Education Program, Iowa Department of Natural Resources, 2473 160th Road, Guthrie Center, IA 50115-8518; Fax: 641/747-2200; Email: barb.gigar@dnr.state.ia.us*. Applicants must have at least one team member who is trained in *Projects WILD, WILD Aquatic, and Learning Tree*.

Agency/Organization/Institution: _____

Contact person/title: _____

Address: _____

City: _____ State: **IA** Zip: _____ - _____

Phone: (____) _____ - _____ Fax: (____) _____ - _____ Email: _____

Statement of Commitment:

My school district is committed to:

- Having at least one staff member trained in *Projects WILD, WILD Aquatic, and Learning Tree*.
- Integration of conservation education activities/concepts using *Projects WILD, WILD Aquatic, and Learning Tree* across a grade level or subject area for the duration of the grant (October 1, 2006 – November 15, 2007).
- Involving students in local natural resources, especially aquatic resources/issues.
- Participating in a full evaluation of the effort (test scores or other means to demonstrate academic achievement of participants compared to non-participants as well as student/staff surveys prior to and following implementation of the effort to measure knowledge/skills/attitudes related to stewardship of natural resources).
- Providing a follow-up report outlining accomplishments of the grant and an accounting of expenditures (form provided).

Impact on Local Aquatic Resources:

Briefly describe how your program will help students learn about local aquatic resources/issues and empower them to improve local aquatic resources (150 or fewer words):

Broad-based Integration:

Briefly describe how your program will be integrated across 1) a grade level, or 2) a subject area (150 or fewer words):

Budget:

Include a detailed budget in a separate document. Funds may be used to compensate teachers for follow-up planning to implement the program, purchase of associated supplies, and/or transportation costs associated with the program. Maximum funds: \$1,000.

Name: _____ Date: **08/24/2006**

Title: _____

The individual completing this grant application should be empowered to bind the applicant to the terms of the above statement of commitment.